

HILLSIDE COLLEGE

P.O.BOX 460, MANZINI
OFFICE NO 16, EXECUTIVE BUILDING, 1ST FLOOR, MANZINI
TEL: 2505 8856
CELL: 76411138/76411168/76539568

APPLICATION FORM FOR ENGINEERING & COMMERCIALS

Year _____ Student Number _____

1. APPLICANT'S DETAILS

Surname _____ Name _____

Date of Birth _____ Sex _____

I D Number _____ Prev. Exam Number _____

Physical Address _____

Tel _____ Cell _____

Educational Qualification _____

Next of Kin _____ Cell _____

Health of Applicant _____

2. PROGRAMME YOU WISH TO ENROLL IN

ENGINEERING

| Course | Certificate/N3 | Diploma N4 | Advanced Diploma/N5/N6 |
|--|----------------|------------|------------------------|
| Electrical Engineering | | | |
| Telecommunications | | | |
| Computer engineering/ Information Technology | | | |
| Civil Engineering | | | |
| Motor Mechanics | | | |
| Mechanical Engineering | | | |
| Water & Waste Water Engineering | | | |
| Chemical Engineering | | | |
| Refrigeration | | | |
| Computer Engineering | | | |
| Healthy & Safety | | | |

COMMERCIALS

| course | Certificate/N3 | Diploma N4 | Advanced Diploma/N5/N6 |
|------------------------------------|----------------|------------|------------------------|
| Secretarial | | | |
| AAT/CAT | | | |
| Business management | | | |
| Human Resources Management | | | |
| Marketing Management | | | |
| Computers | | | |
| Information Technology | | | |
| Tourism and Hospitality | | | |
| Hotel and catering | | | |
| Bookkeeping | | | |
| HIV/AIDS Counseling and management | | | |
| | | | |
| | | | |

3. CONDITIONS

I/we _____ agree to pay a month in advance for installment agreement, being paid on or before the second day of each month.

Signature _____

Date _____

4. OFFICE USE ONLY

Course registration fee E _____ receipt no. _____

Introducer's fee E50.00 introducer's Name _____

Received by _____ sign _____ date _____

Note All the fees are subject to review

**HILLSIDE COLLEGE, P.O.BOX 460, OFFICE NO 16, EXECUTIVE BUILDING, 1ST FLOOR, MANZINI
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